



American Federation of State, County and Municipal Employees, AFL-CIO

TEL (202) 234-6506 FAX (202) 234-6531 WEB [www.districtcouncil20.org](http://www.districtcouncil20.org) 1140 3rd Street, NE, Suite 202 Washington, DC 20002

## AFSCME District Council 20

### PEOPLE Committee

### 2026 Election Candidate Questionnaire

Comprised of approximately 3,400 local unions and 58 councils and affiliates in 46 states, the District of Columbia, and Puerto Rico, AFSCME is the largest public employee union in the United States. AFSCME District Council 20 has been in existence over 50 years and is the largest DC Government Collective Bargaining Unit. Our members live throughout the US, primarily in the District, Maryland, and Virginia (DMV) area. Our members are also employed by the Federal Government, Howard University, American Medical Response, Arlington County Government, Alexandria City Government, Events DC, and Aramark. Our voting strength varies greatly.

Over the years, Council 20 has endorsed various politicians. In the past, our activities have included membership telebanks, poll work, and campaign donations, transportation to the polls for retirees, among other activities. Our level of commitment to candidates that we endorse continues to be extraordinary and second to none.

In 2026, Council 20 will continue to offer candidate endorsements for Primaries and General Elections. As a candidate for office, if you are seeking our endorsement, we ask that you complete a brief questionnaire and meet with our Executive Board. The deadline to request endorsement is February 13, 2026. Meetings with candidates will take place March 2-6, 2026. Please complete the questionnaire and return it to [politicalaction@districtcouncil20.org](mailto:politicalaction@districtcouncil20.org) by February 13, 2026. Your designated contact will be notified of potential meeting dates and times.

## GENERAL INFORMATION

<i>First Name:</i>	<i>Last Name:</i>
<i>Address:</i>	
<i>Phone Number:</i>	
<i>Email Address:</i>	
<i>Candidate for:</i>	
<i>Campaign Committee Name:</i>	
<i>Campaign Committee Address:</i>	
<i>Campaign Website:</i>	
<i>Campaign Manager Name &amp; Contact Info:</i>	
<i>Does your campaign accept PAC contributions:</i> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<i>Previously elected office(s) and terms:</i>	

## UNION AFFILIATION AND ENDORSEMENTS

Have you been a member of AFSCME or another union? Yes ☐ No ☐

If so, which one(s) and when? \_\_\_\_\_

Do you have an immediate family member who is a member of AFSCME? Yes ☐ No ☐

If so, which Council/Local? \_\_\_\_\_

Have you requested Council 20's endorsement in the past? Yes ☐ No ☐

If so, when? \_\_\_\_\_

Is your current campaign endorsed by other labor unions? Yes ☐ No ☐

If so, which one(s)? \_\_\_\_\_

## LABOR ISSUES

Why are you seeking Council 20's endorsement:

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Provide a brief statement on your position regarding or work done to address the following issues:

<i>Paid Family &amp; Medical Leave for public service employees:</i>
<i>Public employee Pension Reform:</i>
<i>Community Schools:</i>
<i>Affordable housing for public service employees:</i>
<i>Telework:</i>

*Improvement of Workplace Safety:*

*Timely Contract Negotiations:*

*Public Transportation Assistance for Public Service Employees:*

*Workplace Bullying/Workplace Psychological Safety Act:*

*Collective Bargaining for Public Service Employees:*

*Second Chance Initiatives:*

**Please Provide Any Additional Information You Would Like Us To Consider:**

Please return to: [politicalaction@districtcouncil20.org](mailto:politicalaction@districtcouncil20.org) by February 13, 2026